
Riječ urednika

U periodu od izlaska posljednje sveske časopisa *Matica* veoma se aktuelizovalo pitanje odnosa države i crkve. Crna Gora je, nastojeći da pravno reguliše tu relaciju, donijela Zakon o slobodi vjeroispovijesti. Došlo je do burnog reagovanja Srpske pravoslavne crkve, prosrpskih partija u Crnoj Gori, srpskih vjerskih i državnih organa i medija. Atmosfera koja se stvorila svjedoči o tome da je Zakon bio samo povod za razbuktavanje nacionalističkih strasti i obnavljanje anticrnogorske histerije. U javnom optičaju je ogromna količina predrasuda, frustracija, netolerancije i neznanja koju su proizveli istorija i savremeni raskoli.

U nastojanju da svojim čitaocima pruži koliko-toliko cjelovitu sliku o odnosima države Crne Gore sa pravoslavnim crkvama, Redakcija je odlučila da proljećnju svesku časopisa u cjelini posveti ovoj temi.

U *fokus* smo stavili obimnije autorske priloge **dr Ilije Veleva** i **dr Františka Šisteka** koji sa distance posmatraju istoriju odnosa Crne Gore i pravoslavlja, tekstove o aktuelnoj vezi SPC i politike (**Sreten Zeković**), autokefalnosti Crnogorske crkve (**Vladimir Jovanović**) i raznim političkim, imovinsko-pravnim i psihološkim aspektima crkvenog pitanja u Crnoj Gori (**dr Dragutin Papović**, **dr Čedomir Bogičević**, **dr Aleksandar Radoman**). U dokumentarnoj studiji **Dragan B. Perović** je prikazao istoriju anti-crnogorske propagande iz Srbije. U *kontekstu* teme ovog broja donosimo priloge o primjerima čovjekoljublja u Barskoj nadbiskupiji (**dr don Dejan Turza**), sveštenicima u Crnoj Gori (**dr Srđa**

Martinović), o svetosavlju (**dr Hamdija Šarkinović**), kao i tekstove preminulih istoričara na temu država i crkva (**dr Danila Radojevića, dr Radoja Pajovića i dr Zvezdana Folića**). Šire probleme religije i društva tretiraju tekstovi o globalizmu i religiji (**Ivan Ivanović**) i ekumenizmu (**dr Radovan Radonjić**), kao i kulturni esej o srpskoj organicističkoj misli (**Mirko Đorđević**). Objavljujemo Zakon o slobodi vjeroispovijesti i apel zabrinutosti za mir u Crnoj Gori intelektualaca iz regiona i saopštenje dijela bivših čelnika Pokreta za suverenu Crnu Goru.

U nastojnju da dokumentujemo stav Matice crnogorske u odnosu na ovu temu, donosimo izvode iz Programa i saopštenja. Javna istupanja velikog broja članova ove organizacije reprezentujemo izborom reagovanja sadašnjih i bivših čelnika Matice najnovijim povodom (**Dragana Radulovića**, predsjednika, **Marka Špadijera**, dugogodišnjeg generalnog sekretara, i nekadašnjih članova Upravnog odbora **Rada Bojovića, dr Ilije Vujoševića, Rajka Cerovića i dr Adnana Čirgića**). Pjesma „Riječ gospodara i mitropolita Svetog Petra na Opštecnogorskom zboru“ autora **Branka Banjevića**, bivšeg predsjednika Matice, dobila je na aktuelnosti. Rubrika *Zapisano je* prilagođena je temi broja.

Nadamo se da smo ovim izborom tekstova koji su namjenski pisani za časopis i nekoliko ranije objavljenih, koje smo uvrstili kao komplementarne, osvijetlili neke aspekte složene teme država i crkva i poziciju Matice crnogorske.

Ova sveska *Matice* će dospjeti do čitaoca kao elektronsko izdanje a u štampanoj formi kada dozvole okolnosti stvorene pandemijom corona virusa.

Uz najbolje želje Redakcije časopisa *Matica* za zdravlje naših čitalaca,

Marko Špadijer, glavni urednik

Podgorica, 26. mart 2020.

Word from editor

In the period since the issue of the last volume of periodical *Matica*, the subject of relationship between state and church became quite topical. In an attempt to legally regulate that relation, Montenegro adopted the Law on the Freedom of Religion. However, this provoked turbulent reactions of the Serbian Orthodox Church, pro-Serbian parties in Montenegro, as well as Serbian religious and State authorities and media. The created atmosphere confirmed that the Law was only an excuse for igniting nationalistic flames and renewal of the anti-Montenegrin hysteria. In the public circulation there is a great amount of prejudice, frustration, intolerance and ignorance created by past and present disruptions.

In an attempt to give our readers a comprehensive image of the relationship of the Montenegrin State with the orthodox churches, the editorial team of *Matica* decided to dedicate the entire spring edition to this topic.

We put the main *focus* on the more substantial authorial contributions of **Dr Ilija Velev** and **Dr Frantisek Sistek** who observe from distance the history of relations of Montenegro and Orthodoxy, essays on the current relations of the Serbian Orthodox Church and politics (**Sreten Zeković**), autocephaly of the Montenegrin Church (**Vladimir Jovanović**) and different political, property and legal, as well as psychological aspects of the church issue in Montenegro (**Dr Dragutin Papović**, **Dr Čedomir Bogićević**, **Dr Aleksandar Radoman**). In a documented study **Dragan B. Perović** presented a history of anti-Montenegrin propaganda dictated from Serbia. In *the context* of this issue's topic, we are bringing contributions on the examples of philanthropy in the Archdiocese of Bar (**Dr Don Dejan Turza**), on priests in Montenegro (**Dr Srđa Martinović**), on Svetosavlje

(**Dr Hamdija Šarkinović**), as well as the essays of dead historians on the subject of state and church (**Dr Danilo Radojević**, **Dr Radoje Pajović** and **Dr Zvezdan Folić**). Broader issues related to religion and society are treated in the essays on globalism and religion (**Ivan Ivanović**) and ecumenism (**Dr Radovan Radonjić**), as well as a well-known essay on the Serbian organicistic philosophy (**Mirko Đorđević**). We are also publishing the Law on the Freedom of Religion and the appeal for condemnation of the threat to peace in Montenegro of intellectuals of the region, and an announcement of a part of former leaders of the Movement for Independent Montenegro.

In an attempt to document the position of Matica crnogorska on this subject, we are publishing abstracts from the Programme and announcements. Publications of a great number of Matica members are presented through a choice of reactions of present and former head members on the most recent occasion (President of Matica **Dragan Radulović**, long time Secretary General **Marko Špadijer**, and former members of the Management Board of Matica (**Rade Bojović**, **Dr Ilija Vujošević**, **Rajko Cerović** and **Dr Adnan Čirgić**). The song „Riječ gospodara i mitropolita Svetog Petra na Opštencnogorskom zboru“ (Word of Lord and Archbishop St Peter at the General Montenegrin Assembly) by **Branko Banjević**, a former President of Matica crnogorska, recently became topical. Our regular segment *It has been recorded* is adjusted to the subject of this issue.

We hope that, with this selection of essays, some specially written for this issue of the magazine and several more published earlier that we also included as complementary, we managed to enlighten some aspects of the complex topic of the relation between state and church and the relevant position of Matica crnogorska.

This issue of *Matica* will get to the readers in electronic form, and it will be printed when the circumstance related to current coronavirus pandemic allow it.

Best wishes of the editorial team of *Matica* for the health of our readers,

Marko Špadijer, Editor in Chief

Podgorica, 26 March 2020